



PATENT  
CM2547

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF; Commissioner for Patents; P.O. Box 1450; Alexandria, VA 22313-1450 on October 3, 2005.

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Gudmundur Johannsson et al : Paper No.:  
Serial No.: 10/808,696 : Group Art Unit: 1653  
Filed: March 25, 2004 : Examiner: Abdel A. Mohamed

For: **Methods for Treating a Patient Having Metabolic Syndrome**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Applicants appeal the Examiner's final rejection of claims 11-19 set forth in the Official Action dated June 1, 2005.

Please charge the appeal fee of \$500.00 to our Visa credit card. Form PTO-2038 is enclosed. Please charge any additional fees required in connection with this communication to Deposit Account No. 04-1133.

Respectfully submitted,

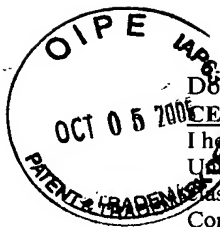
Holly D. Kozlowski  
Registration No. 30,468  
Attorney for Applicants  
Dinsmore & Shohl LLP  
1900 Chemed Center  
255 E. Fifth Street  
Cincinnati, OH 45202  
(513) 977-8568

1193045v1

10/06/2005 EFLORES 00000085 10808696

01 FC:1401

500.00 DP



Docket No. 31611-5A

PATENT

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF; Commissioner for Patents; P.O. Box 1450; Alexandria, VA 22313-1450 on October 3, 2005.

*Bonnie Dell*

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Gudmundur Johannsson et al : Paper No.:  
Serial No.: 10/808,696 : Group Art Unit: 1653  
Filed: March 25, 2004 : Examiner: Abdel A. Mohamed

For: **Methods for Treating a Patient Having Metabolic Syndrome**

**AMENDMENT UNDER 37 C.F.R. 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Official Action dated June 1, 2005, please amend the present application as follows:

**Amendments to the Claims** are set forth in the Listing of Claims which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.